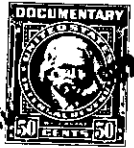
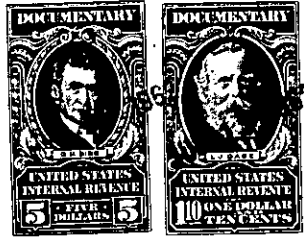


BOOK 702 PAGE 200  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



JUL 13 12 07 PM 1962  
CLERK OF COURTS  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Hugh B. Cureton

in consideration of Five Thousand-Five Hundred and four and 71/100 (\$5,504.71) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

CLANNIE J. MOODY and REBA BURNS MOODY, Their Heirs & Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being more particularly located in the Oak Hill Subdivision, Section B, near Greenville, South Carolina and being known and designated as lot number eleven (11) on Oak Hill Drive according to a plat of the same prepared by J. C. Hill; said plat being recorded in Plat Book MM at page 81 in the R. M. C. Office for Greenville County; said lot of land being described by metes and bounds as follows:

BEGINNING at an iron pin at the joint front corners of lots number 10 and 11, which front on Oak Hill Drive, thence proceeding with said Drive, S. 41-21 W. 75 feet to an iron pin at the joint front corners of lots number 11 and 12; thence turning and proceeding N. 48-39 W. 150.6 feet to an iron pin at the joint rear corners of lots number 11 and 12; thence turning and proceeding N. 58-18 E. 78 feet to an iron pin at the joint rear corners of lots number 10 and 11; thence turning and proceeding S. 48-39 E. 129.6 feet to the point of beginning.

The grantee expressly agrees to assume the balance due of \$7,245.29 on that certain note and mortgage made payable & given by the grantor to First Federal Savings and Loan Association, said mortgage being recorded in Mortgage Book 843 at page 43 in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11<sup>th</sup> day of July 19 62.

SIGNED, sealed and delivered in the presence of:

Hugh B. Cureton (SEAL)  
V. L. L. Chapman (SEAL)  
Harry A. Chapman, Jr. (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11<sup>th</sup> day of July 19 62.

Harry A. Chapman, Jr. (SEAL)  
V. L. L. Chapman

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11<sup>th</sup> day of July 19 62.  
Harry A. Chapman, Jr. (SEAL)  
Notary Public for South Carolina.

Stella B. Cureton

RECORDED this 13th day of July 19 62, at 12:07 P. M., No. 1622

305- B12-1-91